

INTRADEPARTMENTAL CORRESPONDENCE

September 13, 2018
3.5

TO: The Honorable Board of Police Commissioners

FROM: Chief of Police

SUBJECT: REQUEST FOR APPROVAL OF EXTENSION AND CONTRACT AMENDMENT FOR THE 2016 NATIONAL CRIME GUN INTELLIGENCE CENTER INITIATIVE GRANT – (COUNCIL FILE #16-1346)

RECOMMENDED ACTIONS

1. That the Board of Police Commissioners (Board) REVIEW and APPROVE this report.
2. That the Board TRANSMIT the attached grant modifications, pursuant to Administrative Code Section 14.6(a), to the Mayor, Office of the City Administrative Officer (CAO), Office of the Chief Legislative Analyst and to the City Clerk for Committee and City Council reference.
3. That the Board REQUEST the Mayor and City Council to:
 - A. AUTHORIZE the Chief of Police or designee to accept the one-year no-cost time extension for the 2016 National Crime Gun Intelligence Center (NCGIC) Initiative grant from the United States (US) Department of Justice (DOJ), Office of Justice Programs (OJP), extending the award period from October 1, 2016 - September 30, 2018 to October 1, 2016 – September 30, 2019;
 - B. AUTHORIZE the Chief of Police, or his designee, to amend and execute Contract 130001 with Justice & Security Strategies, Inc. (JSS), subject to the approval of the City Attorney as to form and legality;

DISCUSSION

The LAPD was awarded the 2016 NCGIC grant to establish the Los Angeles Crime Gun Intelligence Center (LACGIC) to disrupt gun violence by producing timely and objective intelligence data and crime gun evidence to identify perpetrators, repeat offenders, and connect crimes. Due to the lengthy City acceptance process, and OJP's Bureau of Justice Assistance requirements, LAPD was not able to start implementing the program until February 2018. LAPD is seeking a one-year no-cost extension to complete implementation of the program. Amendment of sub-recipient JSS's contract will allow JSS to complete a process and impact evaluation of the activities of the LACGIC.

The Honorable Board of Police Commissioners

Page 2

3.5

If you have any questions regarding this matter, please contact Police Administrator II Annemarie Sauer, Commanding Officer, Fiscal Operations Division, at (213) 486-8590.

Respectfully,

A handwritten signature in blue ink, consisting of a stylized 'M' followed by a loop and a tail.

MICHEL R. MOORE
Chief of Police

Attachments